

# ASHE

NATIONAL CONFERENCE  
POCONOS, PA | JUNE 4-8, 2025

## CALL FOR PAPERS!

**DEADLINE:**  
**OCTOBER 31, 2024**



*Come to the Mountains*

*June 4 - 8, 2025*

### AMERICAN SOCIETY OF HIGHWAY ENGINEERS 2025 NATIONAL CONFERENCE

The ASHE Technical Program is seeking abstracts for presentation at the 2025 conference.

We encourage innovative, educational and informative topics related to all project phases for all transportation modes, including: Planning & Innovation, Environmental, Design and Construction.

Submit Abstracts by 10/31/24 to:  
2025asheconference@gmail.com

Name your abstract: 2025ASHE-(yoursur-  
name)-Topic (Example: 2025ASHE-Smith-  
Con-nected\_Vehicles)

Each submitted abstract must be in English, fit on one page, and include:

- 1) Topic: General presentation description
- 2) Track: Planning & Innovation, Environmental, Design or Construction
- 3) Presentation Abstract: 250 words maximum
- 4) Contact: Presenter's name, company, address, phone number, email address
- 5) Preferred Duration: 7 mins (Lightning\*); 20-25 mins (1/2 cr); 45-50 mins (1 cr)

\*\* Submit by email with correct naming convention